

# Home & School Newsletter

October 12, 2011



Scrip  
OCTOBER

## School Committee

The School Committee met during Common Leadership Night this week. Mrs. Mullen and Ms. Arndt attended the meeting to share with us information on the Junior Achievement Program, which we are excited to support. Two aspects of the program our students will participate in are JA Biz Town for grades 5 and 6, while grades 7 and 8 will participate in JA Finance Park. These programs include staff training and curriculum materials to be used in the classroom. This will then culminate in a simulated life experience provided through an off-site field trip.

The Junior Achievement Program will help students build personal money-management skills while also learning basic economic concepts, business practices and participation in the world of work. Students will also learn personal financial management and career exploration.

*Kathryn Ascher*  
*School Committee President*

## SCRIP

OCTOBER is also a great month to winterize your home—think MENARDS and HOME DEPOT using SCRIP. Or to purchase some winter coats and boots—think LANDS END and LL BEAN. HALLOWEEN is coming—need to purchase candy or costumes? Whatever you choose to buy or wherever you choose to shop—the choice is yours. Plan ahead and be sure and purchase SCRIP!

Start to re-train your shopping habits. Purchase cards now for what you already buy..... Pick n Save, Sentry, Kwik-Trip, BP, Sam's Club/Wal-Mart, Kohl's, Starbucks or Panera. It's never too late to start using SCRIP.

An easy way to do this is STANDING ORDERS! Set up a bi-weekly, or monthly order that comes home automatically with payment. It is not too late to start a standing order, fill out a form and get going right away!

## **WHEN CAN YOU GET SCRIP???**

SCRIP is sold after weekend Mass, after every Tuesday children's Mass or you can download a form from the website and send your PAID order to school with your child. In-stock items are sent home Fridays. We will be ordering from Great Lake Scrip on Mondays, therefore, if we do not have the SCPIP available you will receive it usually within a week.

## **THANK YOU FOR YOUR CONTINUED SUPPORT OF THE SCRIP PROGRAM!**

Contact information: Shennan Helbig  
shennan.helbig@earthlink.net or 691-8872

## **MARKET DAY NEWS**

There's still time to place your October Market Day order!! Order online before 11:00 p.m. on Saturday, October 15 and get free french breadsticks & garlic parmesan seasoning with a \$40.00 purchase and/or free Cheese Ravioli with a \$90.00 purchase. AND, whether you place an order or not, don't forget to stop by on Market Day pickup day, Wednesday, October 19, to sample Market Day's delicious turtle cheesecake . . . just in time to get your mouth watering for our November Dessert Bonus Days!!

## **WIN A NON-DRESS CODE DAY FOR YOUR CLASS!**

November is bonus dessert month at Market Day! The class that generates the most "pie" orders for the month of November will be rewarded with a non-dress code day for their class. With Thanksgiving just around the corner, who could not benefit from ordering a pie from Market Day and save on precious baking time? For those who are not pie lovers, why not consider ordering one (or two or three) of Market Day's pies and we will donate to a local food charity in time for Thanksgiving. These orders will still be credited to the class or your choice and St. Anthony's benefits from the orders as well. Tell family members and friends about our "pie drive"! They may want to help out your class!

## **EXPANDED PICKUP TIME**

To accommodate those families that work full time and cannot make the pickup time directly after school, we are offering, on a trial-basis, an additional pickup time of 4:30 pm-5:30 pm for the months of November and December. Based on the popularity of this additional pickup time, it could become a regular feature to our Market Day program!

## **NOVEMBER SPECIAL**

4 pack of ChicNSteaks with a \$90.00 online purchase.

## Athletic News

### **Volleyball**

The 5th grade girls are showing major improvements each week by playing REAL volleyball...using 3 hits as much as possible. They played hard on Saturday, beating St. Charles Burlington 2 out of 3 games. The girls are determined to beat St. Charles Hartland next time!

### **Important Dates for Basketball**

The basketball coaches meeting will be on October 20th at 7:00PM. Coaches will notify team members shortly afterwards with more details about practices and schedules. Practices will start Monday, November 7th. Games will start in December. Mark your calendars the mandatory parent meeting is Wednesday November 2nd.

Here's a heads up about the St. Anthony Basketball Tournament Dates:

7th Grade Tournament - February 9 - February 13  
5th Grade Tournament - February 23 - February 27  
6th Grade Tournament - March 8 - March 12

### **Parents of Athletes**

Please check the volunteer schedule for your scheduled time at concessions. If you are unable to cover your shift, please find a replacement.

### ***Volunteer Opportunities***

#### **Tournament Program Chair**

We are looking for someone to secure advertisers for our tournament program. This person will be responsible for soliciting & collecting for ads, running the artwork contest at the school, working with our printing service, and delivering the programs for our tournaments. We use 1 booklet for all 3 tournaments. It's been easy in the past to get sponsors, the athletics committee will forward all previous materials to the volunteer. This is a short-term commitment with an expected 10 - 15 hours of total work to be completed by the beginning of February. If you have talents in this area and would like to help, please contact Paula Horning at phorning@shorewest.com. You don't need to have a child in grades 5-8 to be involved. Our next meeting is Tuesday, November 1st at 7:00 pm at St. Anthony's. If you are interested in joining the committee, attend our next meeting or contact Barb Heinle @ 691-0460 for details.

### **WORDS OF WELLNESS**

Welcome to the Jr. Health and Wellness Committee Members: Megan Wieber, Mackenzie Wilbur, Alyssa Skrove, Molly Burns, Abbey Finnegan, Dena Dryer, Courtney Larson, and Payton Hermes. Any 7<sup>th</sup> and 8<sup>th</sup> grade students are welcome to join, and we really welcome any new members!! We meet about once a month under the guidance of Ms. DeBuhr. Our goal is to help the Wellness Committee in making sure that our school teaches, encourages, and supports healthy eating and healthy habits for mind, body, and spirit. We want all of our students and staff to be as healthy as they can be! We will also be working hard to have another great Health Fair in February!!

### **WORDS OF WELLNESS continued**

#### **Junior Health & Wellness Committee**

Happy Birthday Everyone! We want to remind you to try to bring in healthy birthday treats for your birthday. Some ideas are: banana bread, dipped pretzels, fruit cups, and any other healthy snacks that you can come up with. You can also donate an item to the classroom. A good way to know what everyone would like is to ask your teacher and friends to see what they would like in the class. For example, a fifth grader donated a football to his class for everyone to use and a sixth grader donated a flag football game! Anything healthy that you can come up with will work, but check with your teacher first. Or how about a book for your classroom? And save the cupcakes and sweets for celebrating at home so we can promote healthy habits here at school. Thanks guys! From: Taylor Diebold, Payton Hermes, and Megan Wieber

#### **Food Day**

By: Courtney and Mackenzie

Monday, October 24 is Food Day, and we would like all of the St. Anthony students to be aware of this. The main idea of this day is to make tasty meals built around whole grains, vegetables, and fruits. Way too many Americans' diets contain a lot of salt, overly processed packaged foods, high calorie sugary drinks, and fast food meals. The goal of Food Day is to try to encourage Americans to eat real, get them cooking real food for their families, and have fewer people eat at the drive-thrus. Get rid of some of those packaged foods! We are going to be trying some new fruits and vegetables in the cafeteria that day. To learn more about Food Day go to: [www.foodday.org](http://www.foodday.org).

#### **Wellness Committee Meeting**

The date is set for the 2nd Annual St. Anthony on the Lake school's wellness fair. It will be February 17, 2012. Do you have a job in a health related field or a healthy hobby you would like to share? Our next Wellness meeting will be Tuesday, November 8th at 7pm inside the school's entrance. We would like to start planning the health fair and also discuss any topics brought forth by the Jr. Wellness Committee. All are welcome!

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## **Mo's & Culver's Dates!**

**Don't forget the upcoming dates!**

**Double your dollar with SCRIP!!**

**Culver's St. Anthony's night - Tuesday October 25<sup>th</sup>**  
**Mo's St. Anthony's night - Tuesday November 8th**

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### **Box Tops Contest October 5-19!**

Don't forget to turn in your box tops!

Check out the Box Tops website:

<http://www.boxtops4education.com/>

Ford has teamed up with Box Tops and you can now earn 25 eBoxTops for simply taking a few minutes to watch a few Ford commercials. Sign up on the boxtops website now! You must be signed in to earn the eboxtops. I just earned 25 box tops for our school! You can too! Julie Goyette - Volunteer Box Tops Coordinator [juliejeansuperstar@yahoo.com](mailto:juliejeansuperstar@yahoo.com)

PLEASE CONTACT **TRICIA SHINNERS** FOR NEWSLETTER SUBMISSIONS:  
Phone: 262-369-7660, e-mail: [triciashinners@wi.rr.com](mailto:triciashinners@wi.rr.com)